



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

Date: Monday, 22 January 2024

Time: 6.00 pm

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford,  
M32 0TH.

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including officers, and any apologies for absence.	
2.	<b>QUESTIONS FROM THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
3.	<b>MINUTES</b>	1 - 2
	To receive and if so determined, to approve as a correct record the minutes of the meeting held on 15 <sup>th</sup> January 2020.	
4.	<b>ANNUAL SAFETY REPORT LANCASHIRE CRICKET CLUB 2022-23</b>	3 - 12
	To receive a report from the Head of Safety and Security at Lancashire County Cricket Club.	
5.	<b>REPORT ON THE SAFETY ADVISORY GROUP MEETINGS FOR LANCASHIRE COUNTY CRICKET CLUB 2020-2023</b>	13 - 22
	To note a report from the Corporate Director, Place.	

## Safety at Sports Grounds Sub-Committee - Monday, 22 January 2024

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6. **ANNUAL SAFETY REPORT FOR MANCHESTER UNITED FOOTBALL CLUB SEASON 2022-23** 23 - 40

To receive a report from the Stadium Safety Officer at Manchester United.

7. **REPORT ON THE SAFETY ADVISORY GROUP MEETINGS FOR MANCHESTER UNITED FOOTBALL CLUB 2020-2023** 41 - 48

To note a report from the Corporate Director, Place.

8. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors S. Thomas (Chair), O.J. Baskerville (Vice-Chair) and J. Holden.

### Further Information

For help, advice and information about this meeting please contact:

Harry Callaghan, Democratic Officer

Tel: 07977 717 252

Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Friday, 12 January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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## **Safety at Sports Grounds Sub-Committee - Monday, 22 January 2024**

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